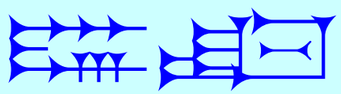
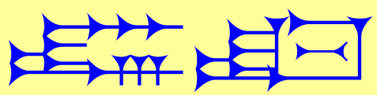
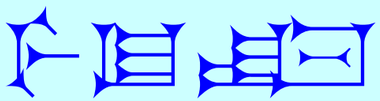
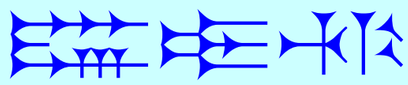
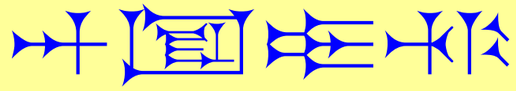
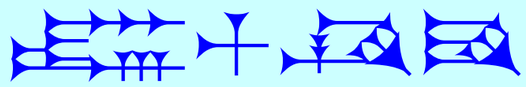
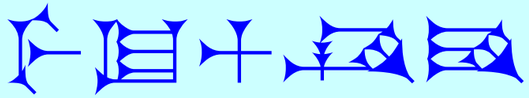
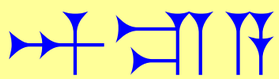
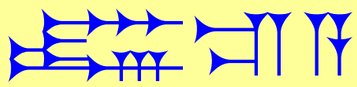
The Sumerian Personal Names (Neo-Assyrian)
Part 15

dingir-bàd	(The) god is (a) wall.		Pre-Sargonic
^{d}En-líl-bàd	(The) god is (a) wall.		Pre-Sargonic
lú-bàd	(The) god is (a) wall.		Ur III
lugal-bàd	(The) god is (a) wall.		Pre-Sargonic & Ur III
nin-bàd	(The) god is (a) wall.		Sargonic
^{d}Nin-gír-su-bàd	(The) god is (a) wall.		Pre-Sargonic
en-ḫé-gál	(The) god is abundance.		Pre-Sargonic & Ur III
^{d}En-ki-ḫé-gál	(The) god is abundance.		Ur III
lú-ḫé-gál	(The) god is abundance.		Pre-Sargonic & Ur III
lugal-ḫé-gál	(The) god is abundance.		Pre-Sargonic & Ur III
nin-ḫé-gál	(The) god is abundance.		Pre-Sargonic & Sargonic & Ur III

dŠára-ḫé-gál	(The) god is abundance.		Ur III
lugal-dalla	(The) lord is brilliant.		Ur III
dNanna-dalla	(The) lord is brilliant.		Ur III
nin-dalla	(The) lord is brilliant.		Sargonic
dingir-dirig	(The) god is preeminent.		ED II
a-dirig	(The) god is preeminent.		ED II & Pre- Sargonic
ama-dirig	(The) god is preeminent.		ED II
en-dirig	(The) god is preeminent.		ED II & Fara
lugal-dirig	(The) god is preeminent.		ED II
Nanna-dirig	(The) god is preeminent.		ED II
Utu(UD)-dirig	(The) god is preeminent.		ED II

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Dedication

I dedicate this work in memory of **His Holiness Mar Dinkha IV**, Catholicos-Patriarch of *The Assyrian Church of the East*, Sunday, September 15, 1935 – Thursday, March 26, 2015, with love, respect, and appreciation.